| Version 3<br>Version Date September 2020  | Ranger Services<br>ENF/45  |
|---|--|
| Name of Property Owner  |  |
| Contact Number (s)  |  |
| Email   |  |
| Property Address  |  |
| 1. Do you reside on the pro   | operty? (please tick)  |
| Permanently   | Part-time (ie holiday house) Not at all (ie vacant land)   |
| Please provide details:   | equirements Other  |
| Please provide details:   |  |
| 3. Why do you require a va  | ariation from the Firebreak Notice?  |
| Protection of flora / fauna   | ariation from the Firebreak Notice?  |
| <ul> <li>3. Why do you require a va</li> <li>Protection of flora / fauna</li> <li>Prevention of soil erosion</li> </ul>   | ariation from the Firebreak Notice?  |
| <ul> <li>3. Why do you require a va</li> <li>Protection of flora / fauna</li> <li>Prevention of soil erosion</li> <li>Please provide details:</li> <li>4. What alternative measure</li> </ul> | a   a   a   Topography of land   n   Other   res do you propose that will afford the same level of protection to |
| <ul> <li>3. Why do you require a va</li> <li>Protection of flora / fauna</li> <li>Prevention of soil erosion</li> <li>Please provide details:</li> </ul>                                      | a   a   a   Topography of land   n   Other   res do you propose that will afford the same level of protection to |

| 5. Who have you consulted regarding your application for variation?   |                    |                     |                |    |  |
|---|--------------------|---------------------|----------------|----|--|
| Local Fire Control Office   | r                  | Bush Fire Read      | ly Facilitator |    |  |
| Department of Biodivers   | ity & Conservation | Shire Rangers       |                |    |  |
| No-one  |                    | Other               |                |    |  |
| Please provide details:   |                    |                     |                |    |  |
|   |                    |                     |                |    |  |
| 6. Will this variation have environmental implications?   |                    |                     |                |    |  |
| If yes, please provide details:   |                    |                     |                |    |  |
|   |                    |                     |                |    |  |
|   |                    |                     |                |    |  |
| 7. Will this variation have implications upon fire  |                    |                     |                |    |  |
| If yes, please provide details:   |                    |                     |                |    |  |
|   |                    |                     |                |    |  |
| 8. Please attach a map/diagram showing property boundaries, bush areas, cleared areas, paddocks, roads, access tracks, driveways, firebreaks, dwellings/buildings, water courses (ie dams, creeks) and include areas of conservation value.   |                    |                     |                |    |  |
| Signature of Applicant  |                    |                     |                |    |  |
| Name of Applicant   |                    |                     |                |    |  |
| Date  |                    |                     |                |    |  |
| Please ensure this application is submitted to the Shire of Augusta Margaret River no later than <b>16 November</b> this year. All submissions must be made by the landowner or by a person authorised to act on their behalf. The authorising officer has the right to grant, refuse, alter or add any conditions to an application. Where an application is <u>not</u> approved by the Shire, the owner has fourteen (14) days in which to comply with the normal requirements of the Shire's Firebreak Notice. |                    |                     |                |    |  |
| Office Use Only   |                    | APPROVED            | YES            | NO |  |
| Inspection Date:  |                    | Inspecting Officer: |                |    |  |
| It is recommended that this variation be approved for a year period.  |                    |                     |                |    |  |

| Signed: | Date: |
|---------|-------|
| -       |       |