

ADDENDUM

11.2.3 MARGARET RIVER PRECINCT PLAN AND WALK AND OFF-ROAD CYCLE TRAILS STRATEGY

LOCATION/ADDRESS	Shire of Augusta Margaret River
APPLICANT/LANDOWNER	Shire of Augusta Margaret River
FILE REFERENCE	ENG/86
REPORT AUTHOR	Susie Elton, Project Planning Officer
AUTHORISING OFFICER	David Nicholson, Manager Asset Services

This addendum relates to amended attachment 1 – Margaret River Precinct Plan 2020-2030 and attachment 2 – Walk and Off-Road Cycle Trails Strategy Margaret River 2020-2024.

Within both documents an amendment has been made to the wording of the Acknowledgement of Country whereby the following wording has been replaced with the succeeding.

This wording has been amended to facilitate consistency with the Local Planning Scheme and the Corporate Plan with the understanding that from this point forward this is the Acknowledgement of Country wording that will be used in all corporate documents.

Amendments made to the attached documents do not change the officer recommendations and, as such, a change to the resolution is not required.

Original wording

The Shire of Augusta Margaret River would like to acknowledge that we operate on the country of the Wadandi and Pibelmen people, and recognise their ancestors and descendants as the traditional owners of this country.

We acknowledge that the Wadandi and Pibelmen people have been the custodians of lands and waters within the shire for many centuries and that they continue to perform age old ceremonies of celebration, initiation and renewal. We acknowledge their living culture and their unique role in the life of this region. The Shire is committed to Indigenous Australians sharing fairly and equitably in the Shire's cultural, environmental and economic future.

Replacement wording

"Kaya, Nala Maat Kaya Noonduk (Hello, Our Family Welcomes You) to Wadandi Boodja (Saltwater People's Country) – we all come together on Boodja (Country). Whilst on Wadandi Boodja we ask that you respect the land by walking softly and take the time to listen to Boodja as she Wongi (Talks).

We respect the presence of the Demmala Goomala (Ancestors) whose Djanga (Spirits) reside on Boodja and whose djenna (feet) walk the land and whose Djanga Korda (heart spirit) flows through all creation. Wooditup (Margaret River) is the heart of Wadandi Boodja (country), a meeting place between land and sea, connecting us all with Wadandi Boodja.

The Wadandi Boodja (Motherland) reaches from Bunbury, along the coast of Geographe Bay, extending to Yallingup (Place of Holes) to Talinup, Augusta (Place of Reeds) inland to Nannup (The Stopping Place), taking in the region of Undalup (Busselton) The Wadan Boodja (Sea Country) is of great spiritual significance to the coastal Wadandi people.

Boodja – Land, Country, Mother Earth – is our most important resource. No matter what culture or religion – all of us rely on Nala Boodja, Our Country.

It is up to all of us to listen to the land, understand the connection to Country that we all have and realise how urgent it is to work together to make better decisions on how we can create that balance, ensuring sustainability for the generations to come, in order to protect and preserve the beauty of Boodja.

Whilst living, travelling, visiting and holidaying on Wadandi Boodja (Saltwater People's Country) we ask that you respect the area and walk softly on the country, taking the time to listen to Boodja (Country) as she Wongi (Talks) of the Season, and leave nothing but footprints".

Wadandi Traditional Cultural Custodian Wayne "Wonitji" Webb.

ATTACHMENTS

1. Margaret River Precinct Plan 2020-2030
2. Walk and Off-Road Cycle Trails Strategy Margaret River 2020-2024